This is an Amendment to the Grant Agreement for the provision of services in accordance with the Carl D Perkins Career and Technical Education Act of 2006 (PL 109-270) entered into by and between The Indiana Department of Workforce Development (hereinafter referred to as “State”) and Monroe County Community School Corporation (hereinafter referred to as “Grantee”) dated April 2, 2007.

In consideration of the mutual undertakings and covenants hereinafter set forth, the parties agree to the items marked below:

1. X This Amendment increases/ decreases the previously obligated funds by $40,000.00. Total obligation of this Grant is $90,000.00.

2. X This Amendment changes the Grant Expiration Date from September 30, 2008 to September 30, 2009.

3. ___ This Amendment changes the name for Grantee formerly known as __________________________ to __________________________.

4. X Attachments: The items marked below are attached hereto, made a part hereof, and incorporated herein by reference as part of this Agreement

   X a. Project Statement (Attachment Am A1)
   X b. Budget/Budget Summary (Attachment Am B1)

All other matters previously agreed to and set forth in the original Grant Agreement and not affected by this Amendment shall remain in full force and effect.

Non-Collusion And Acceptance: The undersigned attests under penalties of perjury that he/she is the Grantee, or that he/she is the representative, agent, member or officer of the Grantee, that he has not, nor has any member, employee, representative, agent or officer of the Grantee, directly or indirectly, to the best of his/her knowledge, entered into or offered to enter into any combination, collusion or agreement to receive or pay, and that he/she has not received or paid, any sum of money or other consideration for the execution of this Amendment # ___ to Grant Agreement other than that which appears upon the face hereof.

THE REST OF THIS PAGE HAS BEEN LEFT BLANK INTENTIONALLY.
The parties, having read and understanding the foregoing terms of this Grant Agreement, do by their respective signatures dated below hereby agree to the terms thereof.

**GRANTEE:**

Monroe County Community School Corporation
Organization Name

Signature

Typed or Printed Name and Title

Date

**INDIANA DEPARTMENT OF WORKFORCE DEVELOPMENT:**

Teresa L. Voors, Commissioner

Date

**INDIANA DEPARTMENT OF ADMINISTRATION:**

Carrie Henderson, Commissioner

Date

**STATE BUDGET AGENCY:**

Christopher A. Ruhl, Director

Date

**APPROVED AS TO FORM AND LEGALITY:**

Stephen Carter, Attorney General

Date
CARL D. PERKINS VOCATIONAL AND TECHNICAL EDUCATION ACT

STATE PROGRAM & LEADERSHIP FUNDS

YEAR OF FUNDS 2007-2008

GRANT NUMBER: C1-7-SPL BIO-6-41, Mod. #1
CFDA #: 84.048
FEDERAL AGENCY: USDOE  April 1, 2007 to September 30, 2009

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