



# PORTRAIT BOOKING AGREEMENT

WH #A005  
Form #2016  
Rev. 5/07

Master #: **IND113** Phone: **(812)330-7756**  
Childs Elementary  
2211 S High St  
Bloomington, IN 47401  
Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

RECEIVED  
MAY 14 2009  
NEW BOOKING ✓

COUNTY: **Monroe**  
ADA: **525**

\_\_\_\_\_ HIGH SCHOOL \_\_\_\_\_ JR/MIDDLE SCHOOL \_\_\_\_\_ ELEMENTARY \_\_\_\_\_ OTHER \_\_\_\_\_

**PORTRAIT PROGRAM:** Start Time \_\_\_\_\_ AM/PM

Fall Undergraduate Date \_\_\_\_\_  Prepay  Proof - 1 or 2 pose  Speculation

Fall Background  Themes  Standard

Fall Job Code \_\_\_\_\_

Spring Contemporary Date \_\_\_\_\_  Prepay  Proof - 1 or 2 pose  Speculation

Spring Job Code \_\_\_\_\_

SCHOOL HOURS \_\_\_\_\_ / \_\_\_\_\_ PHOTOGRAPHERS REQUIRED \_\_\_\_\_

PRESCHOOL HOURS \_\_\_\_\_ / \_\_\_\_\_ MONEY HANDLED BY: \_\_\_\_\_ SCHOOL \_\_\_\_\_ PHOTOGRAPHER \_\_\_\_\_

KINDERGARTEN \_\_\_\_\_ AM \_\_\_\_\_ PM CHECKS PAYABLE TO: **ISS**

**ADDITIONAL PHOTOGRAPHY PROGRAMS**

SPORT PACKAGES \_\_\_\_\_ SPECIAL EVENTS \_\_\_\_\_

CLASSROOM GROUPS \_\_\_\_\_ PROM / DANCE \_\_\_\_\_

COMPOSITES \_\_\_\_\_ GRADUATION / CONFIRMATION \_\_\_\_\_

OTHER \_\_\_\_\_

SPECIAL SERVICES / NOTES **3 Cameras, Temp ID cards**

YEARBOOKS: Program: \_\_\_\_\_  Black & White  Color No. of Pages \_\_\_\_\_ Copies \_\_\_\_\_

THIS IS A 1 YEAR AGREEMENT FOR THE FOLLOWING SCHOOL YEAR(S): **09-10**  
THE SERVICES AND PRODUCTS TO BE PROVIDED ARE SUBJECT TO THE APPROVAL OF INTER-STATE STUDIO & PUBLISHING CO. IT IS AGREED THAT THE SCHOOL OR ORGANIZATION WILL REMIT DIRECTLY TO:  
**INTER-STATE STUDIO & PUBLISHING CO.**  
3500 SNYDER AVE.  
P.O. BOX 1177  
SEDALIA, MISSOURI 65302-1177

DATE: \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_  
*A. Snyder*

INTER-STATE STUDIO & PUBLISHING CO. REPRESENTATIVE  
REP. NO.: **579** PHONE NO.: \_\_\_\_\_

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YELLOW - Representative Copy

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