**PORTRAIT BOOKING AGREEMENT**

Master #: IN0183  
Phone: (812)824-7061

Lakeview Elementary School  
9090 S Storm Ridge  
Bloomington, IN 47401  
Fax:  
E-Mail:

**REBOOK**  
**NEW BOOKING**  

**COUNTY:** Monroe  
**ADA:** 50

<table>
<thead>
<tr>
<th>HIGH SCHOOL</th>
<th>JR/MIDDLE SCHOOL</th>
<th>ELEMENTARY</th>
<th>OTHER</th>
</tr>
</thead>
</table>

**PORTRAIT PROGRAM:**  
**Location:**  
**Start Time:**  
**AM/PM:**

- Fall Undergraduate Date: **Sept. 22, 2009**
- Fall Background: 
- Fall Job Code: 
- Spring Contemporary Date: 
- Spring Job Code: 
- **Prepay:** 
- **Proof - 1 or 2 pose:** 
- **Speculation:**

**SCHOOL HOURS:**

<table>
<thead>
<tr>
<th>PRESCHOOL HOURS</th>
<th>KINDERGARTEN</th>
</tr>
</thead>
<tbody>
<tr>
<td>AM</td>
<td>PM</td>
</tr>
</tbody>
</table>

**PHOTOGRAPHERS REQUIRED:**  
**MONEY HANDLED BY:**  
**CHECKS PAYABLE TO:** ISS

**ADDITIONAL PHOTOGRAPHY PROGRAMS**

- SPORT PACKAGES
- CLASSROOM GROUPS
- COMPOSITES
- OTHER

**SPECIAL SERVICES / NOTES:**

**YEARBOOKS:**

<table>
<thead>
<tr>
<th>Program:</th>
<th>Black &amp; White</th>
<th>Color</th>
<th>No. of Pages</th>
<th>Copies</th>
</tr>
</thead>
</table>

**THIS IS A YEAR AGREEMENT FOR THE FOLLOWING SCHOOL YEAR(S):**

**DATE:** 4-30-09  
**AUTHORIZED SIGNATURE**

**INTERSTATE STUDIO & PUBLISHING CO.**  
**REPRESENTATIVE**  
**REPRESENTATIVE NO.:** 808  
**PHONE NO.:** 812-824-7061

**WHITE - Company Copy**  
**YELLOW - Representative Copy**  
**PINK - Customer Copy**