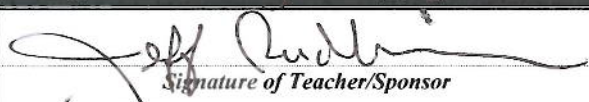



**Monroe County Community School Corporation**  
Administration Center – 315 North Drive – Bloomington, IN 47401

## Overnight or Out-Of-State Field Trip Approval Request

School: <u>Batchelor (with alumni now at BHSS, BHSN)</u>		Date Request Submitted: <u>8/7/09</u>
Individual(s) Requesting Trip: <u>Jeff Rudkin</u>		
Position: <u>Teacher</u>		
Class/Group: <u>B-TV</u>		
Purpose of Trip: <u>To visit Auschwitz, be part of the press corps for 65<sup>th</sup> Anniversary</u>		
Date(s) of Trip: <u>Saturday, January 23 - Saturday January 30, 2010.</u>		
Time of Departure from Bloomington: <u>9:00 a.m. (1/23)</u>	Time of Return to Bloomington: <u>10 p.m. (1/30)</u>	
Trip Destination: <u>Krakow and Warsaw Poland - Auschwitz Concentration Camps</u>		
Transportation to be Used: <u>Lot Polish Airlines, Orbis Travel Services (Ground)</u>		
Number of Students: <u>8</u>	Number of Adults (not including bus drivers): <u>3</u>	School Time Missed: <u>Jan. 25-29 (5 days)</u>
Cost of Trip: <u>\$16,000.00 (student cost)</u>		
Cost Per Student: <u>\$2,000.00</u>		
Funding Sources: <u>students pay, help from B-TV (Chili Supper &amp; auction, car wash)</u>		
Will the cost prevent any student from participating if s/he does not have money to go? <u>NO - B-TV always helps</u>		
Is this an overnight trip? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
If YES, complete the following information for EACH NIGHT (continue on back if necessary):		
Name of Hotel: <u>Novotel - Bronowice Hotel</u>		
Address of Hotel: <u>ul. Armii Krajowej 11</u> <u>30-150 Krakow, Poland</u>		
Type of Accommodations (ex: # per room, adult/student ratio per room, etc.): <u>Double rooms 3 students, 1 chaperone per room.</u>		
How will students be monitored by chaperon(s) at night? <u>Chaperone in each room.</u>		
Rationale for Trip: <u>This is an opportunity for these students to tour the</u> <u>Auschwitz concentration camps with an Auschwitz survivor.</u> <u>The students will produce documentaries and photography projects,</u> <u>and will write about the trip for the Herald Times. The students</u> <u>will once again apply for Press accreditation for the 65<sup>th</sup> Anniversary</u>		
 Signature of Teacher/Sponsor		 APPROVAL Principal's Signature

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**SUBMIT THIS FORM AND INSURANCE INFORMATION TO  
SUPERINTENDENT**