## PORTrait BOOKING AGREEMENT

**Master #:** Arlington High School  
**Phone:** 812-330-7747  
**Fax:** 812-330-7747  
**E-Mail:**

### HIGH SCHOOL  JR/MIDDLE SCHOOL  ELEMENTARY  OTHER

<table>
<thead>
<tr>
<th>PORTrait PROGRAM:</th>
<th>Location</th>
<th>Start Time</th>
<th>AM/PM</th>
<th>Prepay</th>
<th>Proof – 1 or 2 pose</th>
<th>Speculation</th>
<th>Themes</th>
<th>Standard</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Undergraduate Date</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fall Background</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fall Job Code</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spring Contemporary Date</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spring Job Code</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SCHOOL HOURS:**  
**PRESCHOOL HOURS:**  
**KINDERGARTEN:** AM PM

**PHOTOGRApHERS REQUIRED**

**MONEY HANDLED BY:** SCHOOL PHOTOGRAPHER

**CHECKS PAYABLE TO:**

### ADDITIONAL PHOTOGRAPHY PROGRAMS

- SPORT PACKAGES
- SPECIAL EVENTS
- CLASSROOM GROUPS
- PROM / DANCE
- COMPOSITES
- GRADUATION / CONFIRMATION
- OTHER

**SPECIAL SERVICES / NOTES:**

- YEARBOOKS: Program:  
  - □ Black & White  
  - □ Color  
  - No. of Pages  
  - Copies

**THIS IS A YEAR AGREEMENT FOR THE FOLLOWING SCHOOL YEAR(S):**

**DATE:**

**AUTHORIZED SIGNATURE**

**INTER-STATE STUDIO & PUBLISHING CO.**

**REPRESENTATIVE**

**PHONE NO.:**