PORTRAIT BOOKING AGREEMENT

Master #: IN0113
Phone: (812) 330-7756

Childs Elementary
2211 S High St
Bloomington, IN 47401
E-Mail: Fax:

REBOOK
NEW BOOKING

COUNTY: Monroe
ADA:

HIGH SCHOOL JR/MIDDLE SCHOOL □ ELEMENTARY □ OTHER

PORTRAIT PROGRAM:
Location
Start Time AM/PM
Prepay □ Proof – 1 or 2 pose □ Speculation
Prepay □ Proof – 1 or 2 pose □ Speculation

Fall Undergraduate Date
Fall Job Code
Spring Contemporary Date
Spring Job Code

SCHOOL HOURS
PRESECHOOL HOURS /
KINDERGARTEN AM PM

PHOTOGRAPHERS REQUIRED
MONEY HANDLED BY: SCHOOL □ PHOTOGRAPHER
CHECKS PAYABLE TO:

SPORT PACKAGES
CLASSROOM GROUPS
COMPOSITES

SPECIAL EVENTS
PROM / DANCE
GRADUATION / CONFIRMATION

For Monroe County Community Schools:

Jeannine Butler, Board President

DATE:

YEARBOOKS: Program:
Black & White □ Color □ No. of Pages Copies

THIS IS A YEAR AGREEMENT FOR THE FOLLOWING SCHOOL YEAR(S): 10 - 11

THE SERVICES AND PRODUCTS TO BE PROVIDED ARE SUBJECT TO THE APPROVAL OF INTER-STATE STUDIO & PUBLISHING CO. IT IS AGREED THAT THE SCHOOL OR ORGANIZATION WILL REMIT DIRECTLY TO:

INTER-STATE STUDIO & PUBLISHING CO.
3500 SNYDER AVE.
P.O. BOX 1172
SEDALIA, MISSOURI 65302-1172

NAME, PLEASE PRINT
Mary Sudbury

AUTHORIZED SIGNATURE

DATE 4/13/10

CONTRACT NO.: 0524

WHITE - Company Copy YELLOW - Representative Copy PINK - Customer Copy